

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2012-13 - Budget Release Order for Rs. 91,00,000/- to PRINTING, STATIONERY & STORES PURCHASE, HOD Orders - Issued.

**FINANCE ( Expr. Home and Law ) DEPARTMENT**

Dated: 09-01-2013

G.O.Rt.No.: 107

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012
4. G.O.Rt.No.2133, Fin.(Expr.Home& Law) Dept. dt.27-04-2012
5. G.O.Rt.No.3137, Fin.(Expr.Home & Law) Dept. dt.07-07-2012
6. G.O.Rt.No. 4726 ,Fin(BG.V) Dept dt.24-12-2012
7. Home Dept.U.O.No. 27636/ptg.A1/2012 dt.07-01-2013

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director PRINTING, STATIONERY & STORES PURCHASE, HOD is hereby issued a Budget Release Order for an amount of Rs.91,00,000/- (Rupees Ninety One Lakhs) Non -Plan towards other expenditure and for repairs and replacement of electric transformer under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 12-13	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 12-13	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name: Buildings</b> <b>Procedure of Drawal of Funds: LOC</b> <b>Drawing Officer: Concerned DDO</b> <b>Remarks:</b>									
1	2058-00-001-00-74-270-271	V	32	..	91,00	91,32	16	91,00	16
<b>Total</b>									
			32	..	91,00	91,32	16	91,00	16

The (HOME, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**

**HOME, SECRETARIAT DEPARTMENT**

**PRINTING, STATIONERY & STORES PURCHASE, HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**SF/SC**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**